Contents

Acknow	ledgements	vii
Introduction		1
Part 1	Problematical Intellects in Ancient Greece	
1	Ancient Philosophy and the "Worst Disability"	15
2	Aristotle and the Slave's Intellect	25
Part 2	Intelligence and Disability: Socio-economic Structures	
3	The Speed of Intelligence: Fast, Slow and Mean	39
4	Quick Wit and the Ingenious Gentleman	49
Part 3	Intelligence and Disability: Status and Power	
5	In-group, Out-group: the Place of Intelligence in Anthropology	63
6	Honour, Grace and Intelligence: the Historical Interplay	77
7	"Souls Drowned in a Lump of Flesh": the Excluded	93
Part 4	Intelligence, Disability and Honour	
8	Virtue, Blood, Wit: from Lineage to Learning	103
9	"Dead in the Very Midst of Life": the Dishonourable and the Idiotic	125
Part 5	Intelligence, Disability and Grace	
10	From Pilgrim's Progress to Developmental Psychology	151
11	The Science of Damnation: from Reprobate to Idiot	179
Part 6	Fools and Their Medical Histories	
12	The Long Historical Context of Cognitive Genetics	207
13	The Brain of a Fool	219
14	A First Diagnosis? The Problem with Pioneers	235
Part 7	Psychology, Biology and the Ethics of Exceptionalism	
16	The Wrong Child: Changelings and the Bereavement Analogy	261
17	Testing the Rule of Human Nature: Classification and Abnormality	281
Part 8	John Locke and His Successors	
18	John Locke and His Successors: the Historical Contingency of Disability	313
Works Cited		347
Index		369